

MANDATORY PUBLIC DISCLOSURE**A. GENERAL INFORMATION**

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ST. FRANCIS DE SALES SCHOOL
2.	AFFILIATION NO (IF APPLICABLE)	1730338
3.	SCHOOL CODE (IF APPLICABLE)	10683
4.	COMPLETE ADDRESS WITH PIN CODE	RIICO INDUSTRIAL AREA, GANGAPUR CITY, DIST SAWAI MADHOPUR (RAJASTHAN)
5.	PRINCIPAL NAME & QUALIFICATION	FR. EDAL KUMAR YACOB/ M.A., B.Ed.
6.	SCHOOL EMAIL ID	10683@cbseshiksha.in
7.	CONTACT DETAILS (LANDLINE/MOBILE)	9352041017

B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://rb.gy/1x25c2
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	https://rb.gy/suhdv6
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	https://rb.gy/jaz1n5
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	N/A
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://rb.gy/r9f6nv
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://rb.gy/vj5iuu
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION / EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	https://rb.gy/fgxdhu

8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://rb.gy/qpkbjp
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NOTE : THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THE UPLOAD DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://rb.gy/qrusad
2.	ANNUAL ACADEMIC CALENDAR	https://rb.gy/bq0psq
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://rb.gy/p5yzbi
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	DETAILS GIVEN BELOW

RESULT CLASS X

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018	64	64	100	
2.	2019	62	62	100	
3.	2020	57	57	100	

RESULT CLASS XII

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018	14	13	92.85	
2.	2019	0	0	0	

3.	2020	25	25	100	
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D. STAFF (TEACHING)

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	33
	- PGT	7
	- TGT	6
	- PRT	20
3.	TEACHERS SECTION RATIO	1.5
4.	DETAILS OF SPECIAL EDUCATOR	NO
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHERS	1

E. SCHOOL INFRASTRUCTURE :

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS	
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	18000 Sq.Mt.	
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 Nos. / 49.05 Sq. Mt.	
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	No. of Laboratories : 4 Nos.	
		Chemistry Lab	120.77 Sq.Mt.
		Physics Lab	96.61 Sq. Mt.
		Bio Lab	120.77 Sq. Mt.
		Computer Lab 1	78.78 Sq. Mt.
	Maths Lab	49.05 Sq. Mt.	
4.	INTERNET FACILITY (Y/N)	YES	
5.	NO. OF GIRLS TOILETS	25	
6.	NO. OF BOYS TOILETS	28	

7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=dpLdVzHUwBc
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